STATE OF SOUTH CAROLINA FARNSWORTH ATTORNEY - AT - LAW COUNTY OF GREENVILLE OLL R. M. C.

County Stamps Paid #1.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Evelyn Doris Hyman

in consideration of (\$1,400.00) and the assumption of the below described mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Winfred E. Ashmore, his heirs and assigns forever:

All of that lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 8 as shown on plat of Property of Leslie and Shaw, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book II at page 39, and being described as follows:

BEGINNING at an iron pin on Merlocke Drive at the joint front corner of Lots Nos. 7 and 8, and running thence with the joint line of said lots, S. 38-25 W. 150 feet to iron pin; thence N. 51-35 W. 75 feet to iron pin; thence with the line of Lot No. 9, N. 38-25 E. 150 feet to iron pin on Merlocke Drive; thence with Merlocke Drive, S. 51-35 E. 75 feet to the point of beginning.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by Eugene Hyman to Cameron-Brown Company, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1078 at page 595, with balance due thereon in the amount of \$9,500.08.

For Deed to grantor see Deed Book 867, page 288.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor sis heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee sis heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim t	ne same or any part thereor.				
WITNESS the grantor's(s')	hand(s) and seal(s) this 30	Oth day of May	1969.	2 . /	
SIGNED, sealed and delive	ered in the presence of:	, -	Evelyn Dor		(SEAL)
			PAGANI DOI	15 Hyman	(SEAL)
Jul C	Feeller	- 1 -			
J. W. Jer	ikins Kin	ages & -			(SEAL)
James D.	McKinney Jr.				(SEAL)
<u> </u>	<u> </u>				
STATE OF SOUTH CA	ROLINA }	PROBAT	re ·		
	nville }	ly appeared the undersign	ned witness and made	oath that (s)he saw the with	nin named grantor(s)
sign, seal and as the gran	tor's(s') act and deed deliver	the within written deed	l and that (s)he, with th	e other witness subscribed	above witnessed the
execution thereof. SWORN to before me this	30thday of May	J 19	69.		- 1
	0/0/0	and the		- 11/	2.16.
James -	ma Jun	(SEAL)		J. W. Jenkins	3
	Carolina. My commiss:	ion exp res J	anuary 1, 197	/L	
CARRIED TO THE PARTY OF THE PAR	201111	DENUNCIATION	OF DOWER (G1	antor is woman)
STATE OF SOUTH CA	. 7			•	
COUNTY, OF	3	l. did this day appea	y hefore me and each	to all whom it may concern, upon being privately and ser	narately examined by
	e named grantons) respectiveless freely, voluntarily, and was and the grantee's(s') heirs				
in and to all and singular t	the premises within mentione	d and released.		••••••••••••••••••••••••••••••••••••••	
GIVEN under my hand ar	nd seal this				
day of	. 19				
		(SEAL)	·		
Notary Public for South C		. 69	и:48 Р.	#29606	
RECORDED this 10t	h day of June	19.07 at	4.40 1.	M., No_#27000	